

I found these things cannot lie, and therefore I use these “tools” to determine what is truth. But warning the master of lies can employ a tool that is true and still use it in a lie. So you better know how to use your tools and how they work like all sea captains or pilot navigators as -they would never be without these items and in combination here used together as all of them are as navigational instruments.

Even though political-religiously speaking the earth is a spinning ball going around the sun –which is ridiculous, we pretend the earth is a curved ball in theory. But in practice you have not- and will not ever see a curved earth map which is accurate ! All our real maps are flat. And the Globes are a decoration of the stupidity we are expected to believe and are just a big orb of impossible. But ask a sea captain or a over seas air pilot if his charts are flat and to scale accurate are ignoring any curvature. Yes they are ! Because in reality earth is not curved sphere but a flat plane. We sail and we fly in straight lines not in arcs on a circle. Altitude is based on 0 at sea level. All Seas are 0 !

We only use flat map charts (because they are scale accurate ) and the single direction North a pointer on the compass and publications determining the relative direction of the sun rise and sun set given a position on a flat map. And moon rise and moon set and angle to the noon of day and noon of night. And Polaris triangulates. Altitude at Boston Harbor is the same Sea Level as in Miami Beach as Port Los Angeles and as is San Francisco by the bay. It has to be levels do not lie.

If the ocean is curved ball then we are sailing down hill all the time, (no matter the direction we choose ) But we use a fixed point on the horizon and the direction to a North star that all other stars revolve around, east to west everyday. When the day starts our instruments of guidance are in the level and our gyroscopes are already running

-rigid in space and we and everything on our ship moves around the instrument fixed to maintain the start orientation. We determine our course from these facts. The earth is a plane and does not move for our instruments would indicate it if that were not true. Our tools are,  
A magnet/A bubble level/A magnetic compass  
A mirror/A triangle with 90 degree angle trigonometry  
A straight line/A circle/A light/A sharp knife  
A gyroscope/A turntable (merry go round)  
A flat map/A magnifying glass (distorts)  
a temperature/a loaded spring/a buoyancy  
a gas/a solid/a fluid/a volt potential/hot/cold  
a resonance/a induction/a wind/ a sail/ a wing  
a color/a flame/a spin/a pressure/a float.

I found these things are impossible to stop  
life/thirst/breathe/hunger/sleep/hope/  
/sweet/bitter/salty/vinegar/death

LBH W15 2021

## Earth Curvature Calculator

Accurately calculate the curvature you are supposed to see on the ball Earth.

Distance:

Distance	Curvature
1 mile	0.00013 miles = 0.67 feet
2 miles	0.00051 miles = 2.67 feet
5 miles	0.00316 miles = 16.67 feet
10 miles	0.01263 miles = 66.69 feet
20 miles	0.05052 miles = 266.75 feet
50 miles	0.31575 miles = 1667.17 feet
100 miles	1.26296 miles = 6668.41 feet
200 miles	5.05102 miles = 26669.37 feet
500 miles	31.5336 miles = 166497.53 feet
1000 miles	125.632 miles = 663337.65 feet

Explanation:

The Earth's radius ( $r$ ) is 3959 miles, based on numbers from [Wikipedia](#), circumference  $c = 2 * \pi * r = 24,875.10$

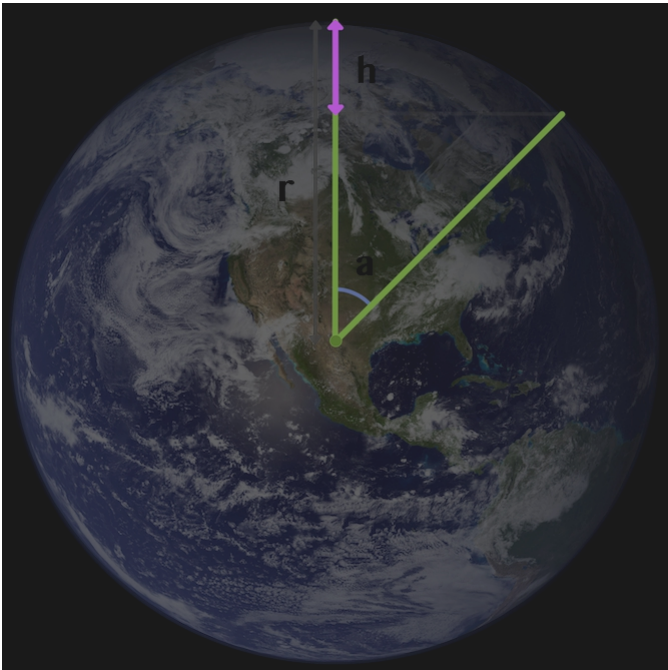
We wish to find the height ( $h$ ) which is the drop in curvature over the distance ( $d$ ) Using the circumference we find that 1 mile has the angle  $360^\circ / 24,875.10 = 0.01447^\circ$

The angle is  $a = 0.01447^\circ * \text{distance}$

The formula  $h = r * (1 - \cos a)$  is accurate for distance

so rotate the earth at the equator it turns the full circumference in 1 day. The full 24,859.734 miles around and by dividing the 360 degrees of arc we get = 69.0548 miles/degree of rotation in the day in 360 rotation in 1440 minutes a day = 0.25 degrees per minute

but we are curving 8.04 inches curve for 1 mile  $5280 \times 12 = 63,360$  inches



My situation is as defined by the R20 references below.

R1 I want a blessing.

R2 I want to learn from the beginning so that

R3 no man can deceive me, Be not ye therefore partakers with them

R4 help some carefully.

R5 turn not from it *to* the right hand or *to* the left

R6 the invisible things from the creation world are clearly seen,

R7 And God saw every thing that he had made

R8 lights in firmament of heaven to divide the day from the night;

R9 wisdom from above is pure, peaceable, gentle, *and* easy

R10 Confess one to another, pray one for another, ye may be healed

R11 gird up the loins of your mind, sober, hope to the end grace

R12 *trusted*, after heard the word salvation: believed, sealed holy

R13 be strengthened with might by his Spirit in the inner man

R14 That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

R15 God said, Ye shall not eat of it, neither shall touch it, lest ye die

R16 My spirit shall not always strive with man, that he also *is* flesh:

R17 And God remembered Noah, and every living thing,

R18 he drank of the wine was drunken; uncovered within his tent.

R19 May be able to comprehend what *is* breadth length depth height;

R20 lay aside weight, and the sin which easily beset *us*, run with patience the race that is set before us,

R1 I want a blessing.

R1 Psalms

Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. [2](#) But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

R2 I want to learn from the beginning so that

R2 Proverbs

[2](#) To know wisdom and instruction; to perceive the words of understanding; [3](#) To receive the instruction of wisdom, justice, and judgment, and equity; [4](#) To give subtilty to the simple, to the young man knowledge and discretion. [5](#) A wise *man* will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: [6](#) To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. [7](#) The fear of the LORD *is* the beginning of knowledge: *but* fools despise wisdom and

instruction.

R3 no man can deceive me, Be not ye therefore partakers with them

R3 Ephesians

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. [7](#) Be not ye therefore partakers with them. [8](#) For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light: [9](#) (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)

[10](#) Proving what is acceptable unto the Lord. [11](#) And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.

R4 help some carefully.

R4 Jude

[17](#) But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; [18](#) How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. [19](#) These be they who separate themselves, sensual, having not the Spirit. [20](#) But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, [21](#) Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. [22](#) And of some have compassion, making a difference: [23](#) And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

R5 turn not from it *to* the right hand or *to* the left

R5 Joshua

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded

thee: turn not from it *to* the right hand or *to* the left, that thou mayest prosper whithersoever thou goest. [8](#) This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. [9](#) Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God *is* with thee whithersoever thou goest.

R6 the invisible things from the creation world are clearly seen,

R6 Romans

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; [19](#) Because that which may be known of God is manifest in them; for God hath shewed *it* unto them. [20](#) For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse: [21](#) Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. [22](#) Professing themselves to be wise, they became fools, [23](#) And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

R7 And God saw every thing that he had made

R7 Genesis

And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

R8 lights in firmament of heaven to divide the day from the night;

## R8 Genesis

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: [15](#) And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. [16](#) And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also. [17](#) And God set them in the firmament of the heaven to give light upon the earth, [18](#) And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good. [19](#) And the evening and the morning were the fourth day.

R9 wisdom from above is pure, peaceable, gentle, *and* easy

## R9 James

Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. [14](#) But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. [15](#) This wisdom descendeth not from above, but *is* earthly, sensual, devilish. [16](#) For where envying and strife *is*, there *is* confusion and every evil work. [17](#) But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. [18](#) And the fruit of righteousness is sown in peace of them that make peace.

## R10 James

Is any among you afflicted? let him pray. Is any merry? let him sing psalms. [14](#) Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: [15](#) And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall

be forgiven him. [16](#) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. [17](#) Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. [18](#) And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

#### R11 I Peter

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; [14](#) As obedient children, not fashioning yourselves according to the former lusts in your ignorance: [15](#) But as he which hath called you is holy, so be ye holy in all manner of conversation; [16](#) Because it is written, Be ye holy; for I am holy.

#### R12 Ephesians

Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ: [4](#) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: [5](#) Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, [6](#) To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. [7](#) In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; [8](#) Wherein he hath abounded toward us in all wisdom and prudence; [9](#) Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: [10](#) That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him: [11](#) In whom also we have obtained an

inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: [12](#) That we should be to the praise of his glory, who first trusted in Christ. [13](#) In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, [14](#) Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

### R13 Ephesians

For this cause I bow my knees unto the Father of our Lord Jesus Christ, [15](#) Of whom the whole family in heaven and earth is named, [16](#) That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; [17](#) That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, [18](#) May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; [19](#) And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

[20](#) Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, [21](#) Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.

### R14 Ephesians

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; [12](#) For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: [13](#) Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure

of the stature of the fulness of Christ: [14](#) That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; [15](#) But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: [16](#) From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

### R15 Genesis

Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? [2](#) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: [3](#) But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. [4](#) And the serpent said unto the woman, Ye shall not surely die: [5](#) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. [6](#) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. [7](#) And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

### R16 Genesis

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, [2](#) That the sons of God saw the daughters of men that they *were* fair; and they took them

wives of all which they chose. [3](#) And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years. [4](#) There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

#### R17 Genesis

And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged; [2](#) The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; [3](#) And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. [4](#) And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. [5](#) And the waters decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen.

#### R18 Genesis

And Noah began *to be* an husbandman, and he planted a vineyard: [21](#) And he drank of the wine, and was drunken; and he was uncovered within his tent. [22](#) And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. [23](#) And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness. [24](#) And Noah awoke from his wine, and knew what his younger son had done unto him.

#### R19 Ephesians

For this cause I bow my knees unto the Father of our Lord Jesus Christ, [15](#) Of whom the whole family in heaven and earth is named, [16](#) That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; [17](#) That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, [18](#) May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; [19](#) And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

## R20 Hebrews

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us, [2](#) Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

## Simple Terms

Hebrews 9 : 27 die and judgment

I John 2 : 10 we have an advocate

John 3 : 16 who believes

Eph 2 : 8 by grace saved by your faith not yourselves

John 11 : 25 I am the resurrection and the life he who believes

Rom 8      *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 Cor 2:11

To whom ye forgive any thing, I *forgive* also: for if I forgave any thing, to whom I forgave *it*, for your sakes *forgave I it* in the person of Christ; [11](#) Lest Satan should get an advantage of us: for we are not ignorant of his devices.

But who is it that fighting me in my life ?

Romans

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: [25](#) Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

[26](#) For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: [27](#) And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

[28](#) And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; [29](#) Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, [30](#) Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things,

disobedient to parents, [31](#) Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: [32](#) Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

## Jude

I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. [6](#) And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. [7](#) Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

[8](#) Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities. [9](#) Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. [10](#) But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. [11](#) Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. [12](#) These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; [13](#) Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

[20](#) For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. [21](#) But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.